

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 10 1966

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

MAR 10 1966

The applicant Samuel D. Speiser, c/o Nye County Development Co., Inc.
 of 1817 So. 17th St. Las Vegas, County of Clark,
 State of Nevada, hereby make application for permission to appropriate the public
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
 tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source in Nye County, Nevada
Name of stream, lake or other source.
2. The amount of water applied for is 7.1 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet 20 acre-feet
3. The water to be used for irrigation and domestic use
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) 320 acres
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 11. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19 Township 16 South, Range 49 East, M.D.B&M. or at a point from which
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
the North $\frac{1}{4}$ corner of said Section 19 bears North 16° 23' West a distance of 1063 feet.
6. Place of use is the North one-half (N $\frac{1}{2}$) of Section 19, Township 16 South, Range 49 East, M.D.B&M. (320 acres).
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1st and end about December 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump, motor, together with ditches and/or pipelines to carry the water to its place of use.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

\$10,000.00

9. Estimated cost of works.....
10. Estimated time required to construct works..... Five years
11. Remarks..... none

Applicant SAMUEL D. SPEISER

By S/Bennett James Vasey

Compared ja/hs
Ruling 1262, 12-5-68

State Water Right Surveyor
c/o Tyson Engineering Co, Inc.
1209 Commerce St.
Las Vegas, Nev.

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

on the grounds that the applicant or his successors in interest failed to submit the information requested and the approval of this application without the information requested, would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

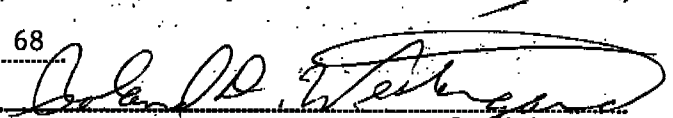
Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

IN TESTIMONY WHEREOF, I, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of December

A.D. 19 68


State Engineer